

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Stanley Martin Barnes
Address Layton, Utah
1. Date of Induction June 9th 1945
2. Branch of Service Army
3. Training Stations and Dates Inducted at Fort
Douglas, arrived at Camp Roberts, Calif.
the 18th of June 1945. Came home
on leave, was sent to Fort Ord, Calif. Apr. 16, 1945
arrived at the Island of Adak, Ale 20th, 1945
was discharged at Camp Beale, Calif. 28, Aug. 1946
4. Date of Embarkation Dec - 1945
5. Theatre of operation Adak
List engagements None
6. Medals earned Sharpshooter M-1 Rifle
7. Date returned to U. S. 2nd of Aug 1946
8. Discharge Station Camp Beale, Calif.
9. Date of Discharge 28, Aug. 1946
10. Rank Private 1st Class
11. Total Months Served 15 months
12. Present Occupation Guard at Naval Supply Depot

REMARKS — Experiences, and other data not covered by
questionnaire:

Effie Shugood Barnes - wife
Glenn E. Barnes - daughter
Leo Stanley Barnes - son

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

(over)

Father Richard J Barnes
 Mother Leah U. Barnes

Dear

The American Legion

is sponsoring a Historical Service Record of Waukegan County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county and marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

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2. Branch of Service

3. Training Stations and Dates

4. Date of Embarkation

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List engagements

6. Medals earned

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11. Total Months Served

12. Present Occupation

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